



# THE MAHARAJA SAYAJIRAO UNIVERSITY OF BARODA

SUB: APPLICATION FOR PROVIDENT FUND LOAN (**NON-REFUNDABLE**)

1. Name of subscriber in Full : \_\_\_\_\_

2. Designation: \_\_\_\_\_ Department: \_\_\_\_\_

3. Employee's Code No: \_\_\_\_\_ P. F. A/C. No: \_\_\_\_\_

4. Date of Joining: \_\_\_\_\_ Date of Retirement: \_\_\_\_\_

5. Basic Salary: Rs. \_\_\_\_\_ Date of Birth: \_\_\_\_\_

6. Bank A/c No.: 

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*(Attach copy of the front page of the Bank Passbook)*

7. Mobile No : \_\_\_\_\_

8. Balance Credit of the subscriber on the date of application as

(1) Closing Balance as per Statement for the year: Rs \_\_\_\_\_.

(2) Credit from March to \_\_\_\_\_ @ Rs. \_\_\_\_\_ per month on account of monthly subscription

(3) Refunds made to the fund after the closing balance vide (1) above

(4) Withdrawal during the period from \_\_\_\_\_ To \_\_\_\_\_

(5) Net Balance at credit on date of application : \_\_\_\_\_

*(Attach GPF statement of last financial year)*

9. Required Amount : \_\_\_\_\_ (Rupees \_\_\_\_\_)

10. Purpose for which amount is required : \_\_\_\_\_

*(Attach relevant document)*

11. Weather any withdrawal was taken for the same purpose earlier. If so, indicate the amount, month and year. \_\_\_\_\_.

I hereby certify that the money shall be utilized for the purpose for which it is obtained, and if I fail to do so, the whole of the sum or so much of the part thereof which is not so utilized shall be repaid forthwith by me to the Fund in one lump sum amount. In case of default of such repayment, I authorize the sanctioning authority to recover directly the amount from any type of payment of emoluments due to me at any further date.

I declare that the information furnished as above is fully correct.

**SIGNATURE OF APPLICANT**

No.: \_\_\_\_\_

Date: \_\_\_\_\_

Forwarded to  
The Registrar,(Account)  
The M.S University of Baroda  
Vadodara

The above mentioned information submitted by the applicant is correct.

**HEAD OF THE OFFICE/INSTITUTION**

<b><u>FOR OFFICE USE ONLY</u></b>
LOAN ASKED FOR RS. _____
BALANCE OF PF RS. _____
LOAN ADMISSIBLE RS. _____
LEDGER FOLIO NO.: _____